

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JMD WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	MAINAWATI MARG, NEAR ISKCON TEMPLE, KANPUR, kanpur nagar, UTTAR PRADESH - 208017
5	PRINCIPAL NAME	Mrs. MALIKA ARORA
6	PRINCIPAL QUALIFICATION	M.SC. B.ED.
7	SCHOOL EMAIL ID	principal@jmdworldschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9336447846

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jmdworldschool.com/pdf/mandatory-disclosure/Society.pdf">https://jmdworldschool.com/pdf/mandatory-disclosure/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jmdworldschool.com/pdf/mandatory-disclosure/NOC.pdf">https://jmdworldschool.com/pdf/mandatory-disclosure/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jmdworldschool.com/pdf/mandatory-disclosure/BSA%20Certificate%20to%205%20%20to%206%20to%2">https://jmdworldschool.com/pdf/mandatory-disclosure/BSA%20Certificate%20to%205%20%20to%206%20to%2</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jmdworldschool.com/pdf/mandatory-disclosure/NBC%20Certificate.pdf">https://jmdworldschool.com/pdf/mandatory-disclosure/NBC%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jmdworldschool.com/pdf/mandatory-disclosure/FIRE%20NOC.pdf">https://jmdworldschool.com/pdf/mandatory-disclosure/FIRE%20NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jmdworldschool.com/pdf/mandatory-disclosure/Self%20Declaration.pdf">https://jmdworldschool.com/pdf/mandatory-disclosure/Self%20Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jmdworldschool.com/pdf/mandatory-disclosure/Water%20Certificate.pdf">https://jmdworldschool.com/pdf/mandatory-disclosure/Water%20Certificate.pdf</a>

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jmdworldschool.com/pdf/mandatory-disclosure/Fee%20Structure.pdf">https://jmdworldschool.com/pdf/mandatory-disclosure/Fee%20Structure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://jmdworldschool.com/pdf/mandatory-disclosure/Academic%20Calendar.pdf">https://jmdworldschool.com/pdf/mandatory-disclosure/Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jmdworldschool.com/pdf/mandatory-disclosure/SMC.pdf">https://jmdworldschool.com/pdf/mandatory-disclosure/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jmdworldschool.com/pdf/mandatory-disclosure/PTA%20Members.pdf">https://jmdworldschool.com/pdf/mandatory-disclosure/PTA%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. MALIKA ARORA
2	TOTAL NO. OF TEACHERS	23
	PGT	1
	TGT	13
	PRT	6
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	MS. SUBHANSHI GAUTAM (M.A. PSYCHOLOGY) - PGDCFT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SUBHANSHI GAUTAM (M.A. PSYCHOLOGY) - PGDCFT

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	